

UNITED STATES DEPT. OF COMMERCE **Patent and Trademark Office**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

CASE #F3141(V) UNUS #96-0319-UNI

Applicant:

Fenn et al.

Serial No.: Filed:

08/890,490 July 9, 1997

For:

FROZEN FOOD PRODUCT

Group:

1761

Examiner:

Nina Bhat

Edgewater, New Jersey 07020

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

		U	THIMS AS WHENDE				
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee	
Total Claims		Minus			\$ 18.00		
Independent Claims		Minus			\$ 84.00		
Mulliple Claims					\$ 280.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$		

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16; [X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod (201) 840-2297 Gerárd J. McGowan, Jr. Attorney of Record

Reg. #29,412







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To: Examiner: Nina Bhat

Group: 1761

| N-

Fenn et al.; Case No. F3141(V); Serial No. 08/890,490

Patti O'Donnell on behalf of

Gerard J. McGowan

No. of Pages 6 (includ

(including cover sheet)

Fax No.:

RE:

703-872-9310

Date:

From:

September 25, 2003

Attached please find:

- 1. Third Preliminary Amendment
- 2. Transmittal letter

for:

Applicant:

Fenn et al.

Serial No.:

08/890,490

UNUS No.:

96-0319-UNI

Filed:

July 9, 1997

For:

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Frozen Food Product

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT PATTI O'DONNELL AT EXT 2548. WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-840-8294

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